Bastos de Avila, José and João de Souza Campos. Observação de um Acampamento de Índios Padauri e Paquidari Encontrado no Rio Negro. Boletim da Sociedade de Geografia de Lisboa, Serie 77, pp. 259-272. Lisboa, 1959.

2 plates; 1 map.

Yale: E10 So3477.

[This article describes the anthropologic aspects of a Brazilian Indian tribe which the authors met in the course of a botanical mission. While they appear to fall within the Yanoama pattern culturally and physically, the authors state that they hate the Waicas living in the region. Because of this ambiguity, this source has not been processed for the SQ18 Yanoama file.]

Surveyed in 1966.

Gheerbrant, Alain. Journey to the Far Amazon. New York: Simon and Schuster, 1954.

Pp. viii, 353; 16 plates; maps.

Personal copy of T. O'Leary.

[This volume is a popular account of a trip made by Gheerbrant and three others across the Sierra Parima to Boa Vista on the Rio Branco during the period 1948-1950. A florid style and language make the book interesting reading, but the ethnographic content on the Yanoama is negligible. Therefore, this book has not been processed for the SQ18 Yanoama file.]

Surveyed in 1966.

SQ18 Yanoama

Grelier, Joseph. Habitat, Types d'Habitations et Genres de Vie chez les Aborigènes du Bassin de l'Orénoque. L'Ethnographie, Nouvelle Série, No. 50, pp. 43-59. Paris: Librairie Orientaliste Paul Geuthner, 1955 (1956).

3 plates, 2 text figures; 1 map.

Yale: Nk10 +E31 II.49-51.

[This source includes information on four Venezuelan groups, the Warao, Piaroa, Makiritare and Yanoama. Since the material on the Yanoama is essentially the same as that in Gr Grelier, this file, this source has not been processed.]

Surveyed in 1966.

Zerries, Otto. Waika: Die Kulturgeschichtliche Stellung der Waika-Indianer des Oberen Orinoco in Rahmen der Völkerkunde Südamerikas /Waika: The Culture Historical Position of the Waika Indians of the Upper Orinoco in the Frame of South American Ethnology/. Ergebnisse der Frobenius-Expedition 1954/55 nach Südost-Venezuela, Herausgegeben von Otto Zerries, Vol. 1. München: Klaus Renner Verlag, 1964.

Pp. viii, 312; folding chart; bibliography; 54 maps; index of tribes.

Yale: CF2319 +Z47 1.

[This work was presented as a Habilitationsschrift to the Faculty of Philosophy, Munich University, and is the first major result of the Frobenius Institute expedition to the Waika. Various aspects of Waika culture (e.g., sociology, endocannibalism, mythology, religion and magic, etc.) are compared with similar aspects of the culture of other South American Tropical Forest tribes in order to place the Waika within a particular culture historical scheme. The distribution of the various traits is plotted on a series of maps placed at the end of the volume. Since much of the material does not refer specifically to the Waika, and since volume two of the series will be devoted to the descriptive ethnography of a Waika community, this source has not been processed.]

Surveyed in 1966.

SQ18 Yanoama SQ18 ●
SS18 Warao SS18
SS19 Yaruro SS19

Chaffanjon, Jean. L'Orénoque et le Caura. Relation de Voyages Exécutées en 1886 et 1887 /The Orinoco and the Caura. Relation of Journeys Made in 1886 and 1887/. Paris: Librairie Hachette et Cie., 1889.

Pp. iii, 351; many illustrations; map.

Yale Ehdd 886.

/Pp. 9-16 of this work give a quick sketch of the Warao. Chaffanjon saw them in January 1886. He writes briefly on clothing, hair style, marriage, birth, religious ceremonies, superstitions, sickness, death and funeral, geographical dispersal, housing, nutrition, language and "perfectability." These Warao lived at the mouth of the Caño Rico outlet of the Orinoco. Since the data presented are inadequate and obviously inaccurate at some points, e.g., equating sago and cassava, and because of the brief time spent among the natives, this source has not been processed for the Warao file. Pp. 169-173 contain a brief description of the Yaruro, while pp. 307-314 contain a brief account of his meeting with the Waica. Since little information is contained in these accounts, they have not been processed./

Zerries, Otto. Beiträge zur Anthropologie der Waika- und Schiriana-Indianer im Grenzgebiet zwischen Venezuela und Brasilien [Contributions to the anthropology of the Waika and Shiriana Indians in the border region between Venezuela and Brazil]. Zeitscheift für Morphologie und Anthropologie, Vol. 50, pp. 31-41. Stuttgart: E. Schweizerbart'sche Verlagsbuchhandlung, 1960.

1 map.

Yale: S14 305 50.

[In this article, Zerries divides these two groups into four physical types: a pygmy type, not over 130 cm. tall, light skin, fine features, with very small hands and feet; a relatively larger type with a darker skin tone; a medium large type with round heads, very small nose and mouth, some having wavy hair and brown instead of black eyes; and a Mongoloid "half-Tartar" type with almond-shaped eyes and sharp chin. He gives some data as to their distribution and adduces some historical causes for these various body types.]